

# The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, September 6, 1951

NEW SERIES—VOLUME 31—NO. 35

OLD SERIES—NO. 65

## A Murderer's Last Message

Joseph Oulette, 22, was hanged at the Oakalla Prison Farm, British Columbia, for the shotgun slaying of two elderly Chinese vegetable gardeners. A few days before his execution, he wrote his story and, handing it to a guard, said: "Show it to the boys. I hope it does some good."

We reproduce portions of his message—also hoping it will do some good:

I started out young. The first thing I ever stole was a pair of ice skates; then it got worse, until now I have only a few days to live. You see, kids, if you play you must pay not only on earth but the Lord shall punish also if you do not obey His law as well as man-made laws. I've not only broken man's law but God's law as well.

I've always lived my life my way and never thought how wrong I was. The Lord put us on earth for a purpose; that was, to live for Him and to follow His way of life.

If you must have money, the best and easiest way to get it is by working for it and you will enjoy it 100 per cent more, than to have to keep looking over your shoulder to see if the police are coming.

Never fool around with guns or knives or you will die the way I am to, or spend the rest of your life behind bars.

Death is nothing; but it is the waiting and wondering if you will go to Heaven or Hell. I often wonder what it is like in the next world and where I will spend eternity. I hope it is with the Lord, but I must first believe in Jesus Christ and pray to Him.

It never pays to be a tough guy and say: "I don't care." I tried that and I realize it is not toughness but just to cover your weakness. No man is tough unless he believes in the Lord because it is the Lord that helps one face the worst.

I am sorry now that I never thought of the Lord and prayed more often. Maybe I would not have ended this way.

I only hope that you young fellows will put your trust in the Lord. You'll see how much happier you will be and how easy it is to face trouble. You may think I am a sissy and afraid of death. I don't claim to be a tough guy. It takes more than toughness to tell your friends that you believe in the Lord. It is not the sissy who believes, it is the smart and strongest men.

Why not follow the good advice of Joseph Oulette? "Believe on the Lord Jesus Christ, and thou shalt be saved"—not only from a lost eternity but also from a wasted life on earth. —Tom Olson in "NOW."

—BR—

WITH YOUR EAR AGAINST THE SO-called Iron Curtain you may hear somebody praying. —Josef Nordenhaug, president, European Theological Seminary, Zurich, Switzerland.

## The Churches Are Still in China

By BUFORD L. NICHOLS  
Southern Baptist Missionary

Our missions in China bear the scars of the cross. The death of J. L. Holmes at the hands of Chinese bandits 90 years ago, the death of Rufus Gray while a prisoner of the Japanese nine years ago, the death of William L. Wallace in a communist prison six months ago—all these identify our mission work with the suffering Saviour.

Our 300 Baptist churches with 60,000 members are all behind the Iron Curtain, and many of those members are behind iron bars. Every news note brings reports of more arrests, imprisonments, and atrocities.

Communist outcropping in China is first of all a movement against God. It denies the existence of God and defies the God whose existence it denies. But the churches are there and they are weathering the storm.

Mission funds are cut off from these churches. Grants for Christian education and funds for the relief of the sick and starving are forbidden. Economic oppression control, gnawing hunger threaten the lives of the people. But the church leaders are working at secular jobs, selling medicines, weaving socks in order to make a living and invest their Christian influence.

The survival of Christ's cause in China is predictable on the following grounds:

The Chinese have survived for 3,000 years in spite of repeated subjugation by foreign powers with flushing ideologies; and history predicts that they will outlive the present communist enslavement. In their hearts will survive the Christianity which they have embraced.

In the past century missionary efforts have met with success. Less than two per cent of the Chinese are church members, but Christian foundations are too deep and secure for Christ's enemies to uproot.

Our missions program is making adjustment to meet the changing conditions of chaotic China. Chinese Baptists are lifting high the torch of missionary witness.

(Continued on Page 2)

## Power of the Painted Page

"What gets your attention gets you," say the psychologists. Our state Baptist papers bring to the people every week information and inspiration as to every cause and institution which we as Baptists hold dear and support. Thus, through attractive features, pictures, cartoons, and editorials, every phase of Baptist work gets the attention of the people. Inevitably multitudes of the people are challenged to devotion and consecration in the Lord's work.

We cannot through teaching and preaching tell the people all they need to know. We must teach and encourage

## EVERLEY HAYES REPORTS ON WALLACE DEATH

By DR. JAMES CAUTHEN  
(Editor's Note: Dr. Cauthen is secretary for the Orient for the Southern Baptist Foreign Mission Board.)

Southern Baptists have been anxiously awaiting a full report of the arrest, imprisonment, and death of Dr. William L. Wallace, who served so heroically at the Stout Memorial Hospital in Wuchow, China.

That story is now available because Miss Everley Hayes, who was associated with Dr. Wallace as a missionary nurse of our Board, has just come out of China. She reached Hong Kong on August 20.

From Miss Hayes' statement, together with other information available to us, we have a rather complete account of this experience.

At 5:30 a.m. on December 19, 1950, a group of communist soldiers entered the compound of the Stout Memorial Hospital in connection with a city-wide



MISS EVERLEY HAYES

## Soviet Newspaper Attacks Missionaries

NASHVILLE, Tenn.—(BP)—"Pravda," leading Soviet newspaper, made the most bitter attack yet on American missionaries in China," according to a recent Associated Press report.

The report said Pravda outlined the three-fold purpose of American missionaries in China as: (1) "to kill off as many Chinese as possible; (2) to inspire Chinese pupils with a hatred of everything Chinese; and (3) to engage in widespread espionage against the Chinese people." It added that Chinese workers have rid themselves of this menace.

Nearly all American missionaries in China have been recalled from their fields. Southern Baptists now have only one remaining in communist China.

search.

Dr. Wallace was aroused from sleep and ordered to assemble the staff on the fifth floor of the hospital building.

Another group of soldiers went to the house occupied by Miss Everley Hayes and made a one-hour search but failed to find anything to give them occasion for arresting her. They confiscated her electric extension cords and seemed disappointed not to be able to find an illegal wireless sending set. They were especially concerned about her army uniforms which she wore when she was a nurse, but when she produced her identification card, which was marked

(Continued on Page 2)

—BR—

## Threaten Court Test Of Grants To Church Hospitals

WASHINGTON, D. C.—(RNS)—A court test of the constitutionality of federal grants to sectarian hospitals was threatened here by two Protestants at a Senate hearing.

Making the threat were Dr. Glenn L. Archer, executive director of Protestants and Other Americans United for Separation of Church and State, and Dr. Joseph M. Dawson, executive director of the Baptist Joint Committee on Public Affairs.

The two testified at a Senate District of Columbia hearing on legislation extending public assistance to "non-profit" hospitals in the capital.

The bill would extend public funds on a 50-50 matching basis to four non-profit hospitals, including two sectarian institutions, which plan to erect new buildings.

(Editor's Note: The bill in question means that taxpayers all over the United States will help to pay for a sectarian hospital in Washington D. C.)

## The Baptist Record EF Plan Helps Increase Spirituality



**Everley Hayes - - -**

(Continued From Page 1)  
"inactive," they did not press this matter.

After Dr. Wallace had been away from his house for a long period, they brought him back to his quarters. A superficial search had been made of the hospital, but the soldiers concentrated on searching foreign residences.

During the search of Dr. Wallace's house, the soldiers demanded explanation of his outboard motorboat and electrical equipment. While these explanations were being made, another soldier went alone into the doctor's bedroom and reappeared with a pistol in his hand, announcing that he had found it under the mattress. Only the one soldier was in the room; and nobody saw him find the gun which he claimed to have taken from Dr. Wallace's bed. They also "found" bullets to fit the gun. Dr. Wallace explained that the gun was not his and he had never seen it; but no explanation was accepted. He was taken away to prison.

His first imprisonment was reported to be very severe with coolie work being required of the doctor. Later he was transferred to the main prison across the river. Coolie work was not required of him here.

The hospital was able to send food to him day by day, but it was uncertain how much of the food actually reached him.

One day, about a week after his arrest, all the food was returned untouched to the hospital. Soon it was announced that Dr. Wallace had confessed to being a spy in the pay of the United States Government.

From sources other than Miss Hayes' report, we were able to learn that this "confession" had been obtained by trickery. A statement was secured from Dr. Wallace concerning his name, age, length of service in China, and other factual matters to which his signature was attached. Then the communists are reported to have written in the blank part of the paper the statement that he had been sent to China as a secret service man by the United States Government.

Armed with this "confession" and with the gun which had been "found" under the mattress, the communist authorities called meetings in Wuchow of large groups of people. They asked for those who had any accusation against Dr. Wallace to come forward with their charges. No accusations were made.

In place of charges against the doctor, the people said that he had been their friend and had brought healing and blessing to them. To these testimonies of appreciation of the imprisoned missionary, the communists replied, "How do you explain this gun? How do you explain this statement?" The people, obviously, could not reply, "You planted the gun. You forged the statement."

On February 11 a note was sent to the hospital from the police department, informing Miss Hayes that Dr. Wallace had hanged himself on February 10 and requiring her to come to the prison to confirm the fact. She was shown the body and the marks on his neck; but before she was allowed to move the body, they demanded that she sign a statement that he had hanged himself.

Miss Hayes says that the color of the face, the scar on his neck, the appearance of his eyes, and the expression on his face all gave evidence that he had not died by hanging.

On the following day they permitted Miss Hayes to return to the prison with a Chinese coffin and a new suit of

**The Churches Are - - -**

(Continued from Page 1)  
ness, and our displaced missionary personnel are working among the Chinese.

Through a sweeping revival movement in China, God is stock-piling power in the lives of his followers; and this will assure survival through the bath of blood and the scourge of fire upon them today;

This movement of opposing God is marching to its destruction. It is digging its own grave. Christ has a great investment in China and He will not walk off and leave the field. Not all the wicked men of earth nor demons of hell can prevail against this redemption investment.

Last year 80 converts were baptized into the oldest Baptist church in Shanghai. That 104-year-old church also completed a new building which seats 1,000 people. During the past 18 months another Baptist church, in central China, baptized 85.

Though your missionaries in China are reduced to only one, the churches are there still. And the risen Saviour, alive forevermore, stands amid his persecuted churches, keeping watch over his own. He will not fail his churches, and his churches will not disappoint him.

clothes in which to bury him. The guards seemed to make a deliberate effort to keep Miss Hayes from getting a clear view of the body while the clothing was being changed; but she was able to see enough to ascertain that from the neck to the waist the body was bruised and had turned black.

We are unable to determine exactly what methods were used to bring about the death of Dr. Wallace. The evidence is clear enough, however, for us to say he didn't die by hanging himself, but due to the bitter treatment of his imprisonment.

A military guard of four soldiers accompanied Miss Hayes to the grave. Only ten other people dared to come to the grave. There was no burial service because of the soldiers who were present. The friends walked by and, according to Chinese custom, cast a little dirt into the grave as it was being filled.

Dr. Wallace was buried in the old Christian cemetery about two miles east of Wuchow. A tall cement shaft was erected on the grave, on which was engraved his name in English and Chinese with the dates of his birth and death and the inscription "For me to live is Christ."

Miss Hayes was never arrested by the communists. There were indications that a division developed within the ranks of the communist authorities, some of whom felt that the officials had gone too far in their dealing with Dr. Wallace. There were indications that plans had been laid for Miss Hayes' arrest several months following that of Dr. Wallace, but these plans were dropped. We can attribute this only to the fact that so much prayer was being offered by throngs of people concerned for the welfare of Miss Hayes.

About two weeks after Dr. Wallace's arrest, the government sent supervisors to have oversight of the work of the hospital. Two or three days before Miss Hayes left Wuchow, a notice was given that the hospital would be officially taken over and run by the government.

The death of Dr. Wallace was an outgrowth of the fact that his Christ-like life of loving service was a direct contradiction to all the claims of the communist movement concerning themselves and a refutation of their accusations concerning others. Because they could not refute such a life, the communists

**-- BAPTIST TRAINING UNION --**

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Joyce Whitten

Put Garaywa in Your WILL!  
Will to Attend the Assembly  
July 7-12, 1952

**A WEEK OF AN ASSOCIATIONAL DIRECTOR'S LIFE**

People do what they want to do! People want to work at the job they have fallen in love with! Here is an Associational Director that has fallen in love with the Lord's work, hence keeps busy doing it.

The week of August 12-17 found Mrs. E. E. Barton, Associational Director for Calhoun Co. busy with a double header program. Each afternoon from 2 to 5 she worked in a negro Vacation Bible School. Each night that week she taught a study course in a rural church, Loyd. At odd times during the week she made plans to go to a rural church the following week to organize a union. The plans included writing for quarterlies and magazines from the Nashville office, and writing for free helps for each officer from the State Training Union Department.

Incidentally, this union to be organized was in answer to prayer. The director, and perhaps others, have been praying for a long time that this church would have a training union.

Each year now, for several, in the fall an association-wide Leadership School is conducted. These are planned from a year to two years in advance. The one for 1952 is already set up and Mr. Wedel of the Nashville office will help in it.

On the evening of October ??, at Derma, a Pastors-Directors banquet will be enjoyed, this is also an annual affair in this association.

Associations are meeting this week and will be meeting each week through October. Be sure your association elects ALL THE ASSOCIATIONAL TRAINING UNION OFFICERS so they can get together soon and make up a program of work for the new year.

See the August Training Union Magazine for a good Promotional Day Program.

Want a "lift?" Tak a tip—read "A Story to Remember" page 3, September issue, Training Union Manual. It is Harold Dye's monthly story and worth the price of the magazine.

**LOWNDES ASSOCIATION SPONSORS ALL CHURCH STUDY COURSE**

A most successful Association-wide Training Union Study Course was held for the Lowndes County Association during the week of Aug. 20-24. East End Baptist Church of Columbus was the host church. There were seven churches cooperating and attendance averaged 146 for the week.

Directing the campaign and teaching the leaders and officers was Joe Abrams of Clinton, of the State Training Union Department. Others teaching were Rev. Boyd Armstrong, Mrs. Boyd Armstrong, Mrs. Frank Swain, and Mrs. K. Z.

concluded they had to destroy it.

If Bill Wallace could speak to us today, undoubtedly, he would want us to interpret his death as a summons to our most devoted Christian living and zealous service to the end that the world might know Christ, who alone can save it from destruction.

Stevens, all of Columbus, and Mrs. Abrams.

Following the class work on Friday night a social period was observed in the form of a Training Union Carnival. Local plans and preparations for the week were laid well by S. E. Scarborough, Associational Director; and Miss Fannye Green, educational director of the host church.

—BR—

**THREE ADDED TO FACULTY Mississippi College to Start 126th Session September 10**

CLINTON, Miss., Aug. 30—The Board of Trustees of Mississippi College met in Clinton Thursday, Aug. 30, and elected three new faculty members. All of them are Baptists and all have had special training along the lines in which they are to teach.

Dr. Orville Yeager who had been substituting in the History department during the summer was elected as a regular Professor of History. He has a B.A. degree from Syracuse University, Magna cum Laude, and has completed requirements for Ph.D. in Oklahoma University except his thesis. Along with his election today, he was granted a leave of absence until next June to finish work on his doctorate.

As a substitute during the nine months while Dr. Yeager is completing work for the Ph.D., Professor P. I. Lipsey, Jr., was elected as Assistant Professor of History. Mr. Lipsey has the A.B. degree from Mississippi College, M.A. from the University of Alabama, and has studied at Columbia University. For some time he was Associated Press Correspondent in Europe.

Mrs. Ersle Bardin Boyd was elected Assistant Professor of Home Economics and Foods. She holds the M.A. degree from Columbia University and had further study at the University of Tennessee, University of Colorado and Peabody. She has had 19 years of teaching experience in high schools and college.

The 126th annual session of the Clinton institution will begin September 10.

—BR—

**Blue Mountain Opens September 13**

The seventy-ninth annual session of Blue Mountain College will begin Sept. 13. Prof. David E. Guyton, formerly head of the Social Science Department of the college and now Governor of the 204 Rotary District, will make the opening address at 10 a.m.

Students will arrive in time for the orientation program, which starts on the morning of Sept. 11. Registration will take place Sept. 12. Instruction will begin after the opening address Sept. 13.

—BR—

**BILL WALLACE HAS PROBABLY** rendered the major services of our day in laying down his life for the kingdom of God. Southern Baptists will find him standing on every pathway. Young people will be challenged as they meet him on the campus of every Baptist college and seminary. None of us will ever again be able to act in the final analysis without considering the contribution of William L. Wallace. —Baker James Cauthen, secretary for the Orient, Baptist Foreign Mission Board.

**THE BRAZILIAN CHRISTIAN IS A** soul-winner, and it is the layman who in many cases sets the pace for the preacher. —Maxie (Mrs. James P.) Kirk, missionary to Brazil.



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## The Baptist Record

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Name Your Ten  
Most Helpful Books

What 10 books do you value  
most? If you could have only 10  
books what ones would you se-  
lect?

This idea comes to us from an  
editorial by Dr. R. N. Owen, edi-  
tor of the Baptist and Reflector  
(Tenn.).

We plan a vote on the question.  
Our readers are asked to send to  
the Baptist Record their choice of  
the 10 best books. We do not plan  
to publish each list but to tabu-  
late the votes and go on from  
there.

PLEASE do not include the  
Bible. It is the Book of Books and  
it is not to be compared with  
other books. We refer to 10 man  
made books.

—BR—

## Startling Figures

We hope our readers will lo-  
cate the July 19 issue of The Bap-  
tist Record and look on page 1.  
There is an article concerning an  
address made by Dr. R. Paul Cau-  
dill. Dr. Caudill is pastor of the  
First Church, Memphis and made  
this address at the Sunday School  
meeting at Ridgecrest. The figures  
are so amazing and so startling  
that people ask that widest pub-  
licity be given to the facts which  
he brought out. Dr. Caudill said  
that only one out of every three  
lost people enrolled in our Sunday  
Schools annually was baptized  
during the year. That means that  
with all our Sunday School teach-  
ers, with all of our workers, and  
all of our other contacts we are  
winning one out of three of the  
unsaved in our Sunday School  
each year.

We emphasize what Dr. Caudill  
said:

"I know not what course others  
may take, but as for me, I expect,  
under God, to comb the rolls of  
our Sunday School departments  
from 'A to Z' to set about as never  
before to win them."

Let's join Dr. Caudill in trying  
to do the same in our churches.

—BR—

## The Governor Is Right

We commend Gov. John D.  
Lodge of Connecticut for vetoing  
a bill which would have legalized  
gambling by religious, charitable  
and non-profit organizations!

The bill was vigorously opposed  
by councils of churches as well

as by individual Protestant church  
leaders. In a last minute effort  
to prevent the measure from be-  
coming law, the Connecticut Coun-  
cil of Churches sent a telegram  
to Gov. Lodge urging him to veto  
it.

In vetoing the bill, Gov. Lodge  
said, "I believe that its enactment  
into law would not be in the pub-  
lic interest."

The governor said he recognized  
that "many citizens of our state  
favored this bill in order that by  
means of games of chance and  
raffles, money could be raised for  
entirely worthwhile objectives."  
He added, however, that "other  
states which have passed similar  
laws licensing gambling for non-  
profit organizations have, after  
unfortunate experience with such  
laws, repealed them."

Gambling is wrong regardless  
of who is the sponsor.

—BR—

## He Was In Place

At the recent Promotion Con-  
ference at Edgewater Park, on  
the Gulf Coast, George B. Finch,  
of the Jam Hamby Business or-  
ganization stated in an address,  
"As a business man I feel out of  
place talking to Christians."

Although Mr. Finch was not  
serious in the above statement it  
reminded us of the fact that Chris-  
tianity is business. It is the biggest  
business in the world. It effects  
more people than any other busi-  
ness. And it has more to offer,  
and what it offers is more en-  
during than any other business  
in the world.

Our churches need the very best  
business methods. Christians, both  
lay and clerical, need to make use  
of the very best business ideas.  
Christians need business princi-  
ples.

—BR—

## Some Good Advice

Regardless of the situation;  
whether the church be large or  
small; whether it be alive, dying  
or dormant we believe that the  
pastors of Mississippi want to ac-  
complish the most with the effort  
expended.

Mississippi Baptists have re-  
cently participated in the greatest

evangelistic effort in the history  
of the world. So far as we know  
never before have approximately  
18,000 churches been engaged in  
a simultaneous evangelistic effort.  
And it paid off. We read with satis-  
faction and pleasure that more  
than 3,000 were added to the  
church on the day of Pentecost.  
Pentecost was repeated through-  
out the Southern Baptist churches  
east of the Mississippi on May 25,  
April 1 and April 8.

Large numbers of people have  
been brought into our churches.  
The question is what shall we do  
with them.

We offer some advice. There  
are many other things, but one  
way to help conserve the results  
of these meetings is to get The  
Baptist Record into the hands of  
the New Members. It will inform,  
indoctrinate, and inspire. And  
remember that informed Baptists  
are better Baptists.

May we urge every pastor to  
see that the new members are  
added to the list of subscribers at  
the very earliest possible moment.

As Editor D. M. Gardner, of  
the Texas Baptist Standard, well  
says: "Baptists, above all people,  
need to know. We are individu-  
alists. Each does his own thinking  
and acts accordingly. There is no  
one capable of doing our think-  
ing for us. In a well-ordered demo-  
cracy there is no substitute  
for information. Let's keep our  
people informed."

—BR—

## A Wise Father

In a recent issue of THE BAP-  
TIST STANDARD, state paper of  
Texas, edited by Dr. D. M. Gard-  
ner, we note the following letter:  
"Please find enclosed \$2.00 for  
one year's subscription to THE  
BAPTIST STANDARD to be sent  
to my boy in the armed services.  
THE BAPTIST STANDARD is an  
inspiration to everyone every-  
where."

THE BAPTIST RECORD has  
also received a few letters of a  
similar nature but many more  
should be sent.

As Editor Gardner well says  
"The father sending this subscrip-  
tion is discerning and a wise fath-  
er. He knows that his boy snatched

away from home where he has  
been taught the Christian philos-  
ophy to love life and respect prop-  
erty rights, will be subjected to a  
new and different philosophy. He  
must be taught to destroy life and  
despise property rights. He is  
aware, too, that our young boys  
away from home and without the  
influence of Christian friends in  
the home church can be more easi-  
ly weaned from Christian ideals.  
He knows the value of keeping  
young lives tied to the home and  
the home church. A number of  
our churches did that during  
World War II."

Hundreds of Mississippi  
churches did send the RECORD to  
men in World War II and some  
are now doing it. And all others  
should. Remember that if you fol-  
low these young soldiers while  
they are in the service they will  
most likely come to church when  
they get out of the service.

—BR—

## Our Readers Write

Dear Brother Goodrich:

With full assurance that I am being  
led of the Holy Spirit, I am writing to  
say some things that are on my heart.  
I write through a spirit of love and  
humility, realizing that some things I  
shall say will be "up-stream" or "cross-  
current." I have nothing within myself  
of which to boast, being only a sinner  
saved by Grace. I was born 74 years  
ago physically, 57 years ago of the  
Spirit.

Today, according to nature, my sun  
is setting. My title to Eternal Life is as  
clear as the promises of God, though a  
cloud of sorrow overshadows my setting  
sun. I refer to the departure in our  
church life from the divine basic, Bibli-  
cal, doctrinal, spiritual truths and prin-  
ciples characteristic of the New Testa-  
ment Church established by Jesus Christ.

Today we attempt to improve upon  
God's plan by bringing into our houses  
of worship various forms of worldliness,  
frivolity and things sinful. Relatedly, I  
hold in mind a college advertisement  
which appeared in a recent issue of  
our BAPTIST RECORD. Had this dem-  
onstration of nudity and feminine im-  
modesty been published 50 years ago,  
it would have been condemned from  
the majority of pulpits in the state.  
Furthermore, if church members had  
indulged in such indecent and improper  
dress as prevail today, they would have  
been brought before church conference  
for non-Christian conduct.

We no longer hear church discipline  
preached from the pulpit and the re-  
sult is that all types of characters make  
up our church rolls. True, there is a  
large increase in numbers but to what  
benefit? No wonder at the sale and con-  
sumption of whiskey! No wonder at the  
bathing beaches, the degrading theaters,  
dancing, revelry, broken homes and the  
like! Shall we repent and come back to  
God in our church life or shall we meet  
Him in wrath and judgment? I am a  
missionary Baptist from head to foot,  
and all out for Christian education.

Behind the Blood,  
J. R. BUCKLEY  
Pinola, Miss.

—BR—

FOR THE BENEFIT OF THOSE WHO  
speak of the trials of missionary life,  
let me say it's the happiest business in  
the world. We love it. We thank God  
that He called us to it. And we thank  
God for the folks back home who make  
it possible for us to be here. —Tucker  
N. Callaway, missionary to Japan.



## CALLING ALL ASSOCIATIONS

Seventy-four associations will hold their annual meetings within the next few weeks. Each of these meetings will present a program of reports of the progress of the various phases of Baptist work; will consider plans and suggestions for next year's work; and will offer excellent periods of preaching and inspiration.

The association is really the basic promotional unit among Southern Baptists. The association offers the primary denominational touch; presenting as it does the opportunity for fellowship among churches, and the development of that spirit of unity and cooperation which has made Southern Baptists what they are.

In the development of an effective and continuous associational program of work, Southern Baptists have come to the concept of the necessity of projecting the various phases of work along associational lines.

Many associational Brotherhoods have been organized, and are functioning to promote Brotherhood work throughout the churches of the association. There are now 42 associational Brotherhoods in Mississippi.

The associational Brotherhoods function to carry on and carry through a program of work designed to reach the following objectives:

1. To hold quarterly meetings of the Baptist men of the association.
2. To inform Baptist men about every phase of church and denominational work.
3. To challenge Baptist men to get into God's work with all they are and have.
4. To promote Brotherhood organization and work throughout the association.
5. To raise the level of efficiency of the service of Baptist men to their Lord.
6. To unify the Baptist men of the association in order that they may de-

liver a mighty impact for the Lord.

The officers of an effective associational Brotherhood are:

1. President.
2. Program Vice President.
3. Attendance Vice President.
4. Promotional Vice President.
5. Chorister.
6. Secretary-Treasurer.

In addition to these officers there should be an advisory council consisting of three pastors of churches within the association. These officers

and advisory council along with the three members of the executive committee, should be elected to serve a term of one year, or until their successors are named.

These officers and members of the advisory council along with three church Brotherhood presidents or officers—duly elected by the associational Brotherhood—make up the membership of the executive committee of the associational Brotherhood. The executive committee should meet at least once each quarter to make final arrangements for the next associational Brotherhood meeting, discuss promotion of various denominational objectives, and make plans for the full utilization of the associational Brotherhood in strengthening all the work of the church, association and denomination.

Now is the time for every association in Mississippi to plan for a well organized and effective associational Brotherhood for 1952. EVERY association should, at its annual meeting, elect men to serve in the above capacities, in order that the associational Brotherhood work for 1952 shall be extended to every association in our state, and also in order that more effective work shall be done in those associations which already have associational Brotherhood organizations.

## BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

## Dr. H. L. Spencer To Lead Woman's College Drive

Dr. Harry Lee Spencer, Executive Secretary of the Baptist Foundation, has been elected by the trustees of Mississippi Woman's College as General Director of the M. W. C. Endowment Campaign.

The previous drive inaugurated two years ago resulted in the gathering of more than \$63,000, but this was not an intensive effort. The trustees of Mississippi Woman's College deem it now wise to make an intensified effort to complete the drive.

The present objective is to raise \$200,000 general endowment and \$50,000 Scholarship endowment, making a total of \$250,000.

Dr. Spencer is expected to arrive in Hattiesburg within a few days for a general conference, at which time detailed planning will be inaugurated to initiate the statewide drive early in September.

Rising costs in the field of education make necessary a larger support base to maintain this vital part of America's national life. Dr. John Dale Russell of

the U. S. Department of Education, in an address to the Southern Baptist Association of Colleges and Schools made at Ridgcrest, N. C., last week, said, "Higher education is a definite part of our national defense. As a matter of fact, it is front-line defense and is more primary than tanks, planes and guns." Technical warfare depends upon a technically trained people. A common misconception is that higher education has passed to the tax-supported base, whereas, generally, private and denominational colleges have enrolled one-half of all the college and university students. The moral and spiritual qualities of America are largely traceable to Christian Education, and never in the history of America have moral and spiritual values been more needed than now.

It is generally conceded that since we have reached a new high in national prosperity the gathering of endowment funds at this time is wise and expedient. Giving to Christian Education today is also conceded to be the highest investment it is possible to make.

## BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson  
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



W. DOUGLAS HUDGINS



PURSER HEWITT

Dr. W. Douglas Hudgins, left, Pastor of First Church, Jackson, and Mr. Purser Hewitt, Managing Editor of the Clarion-Ledger, Jackson, are to be on the program of our State BSU Convention at Mississippi State, November 2-4. Please be praying for them and for this important student gathering where more than 1000 students from all sections of Mississippi are expected to attend.

### "I WAS BUSY LAST WEEK"

The Cooperative Program has been in effect now for more than 25 years, and year by year it has gained in popularity with our people. The Training Union has gone all out for the Cooperative Program, teaching it as a part of "Church Membership." The following

### TODD WAS EVANGELIST IN BROOKLYN REVIVAL

Rev. Wayne Todd, pastor of Daniel Memorial Church, Jackson, was the visiting evangelist in the revival held recently in Brooklyn Church. There were 19 additions, 16 for baptism.

Four surrendered for full-time Christian work.

Sunday following the close of the revival all records were broken with 138 in Sunday School and 114 in Training Union.

Rev. David J. Irby is pastor.

—BR—

### Mack A. Robinson Ordained

Rev. Mack A. Robinson was ordained to the Gospel Ministry by Providence Church, Bolivar County, recently. Rev. Roy Isbell, BSU Secretary at State College and former pastor, brought the ordination message and Rev. Jimmie Breland, BSU Secretary at Delta State College, gave the charge.

Mr. Robinson will enter Clarke College this fall.

—BR—

### EAST COLUMBIA CHURCH HAS VBS AND REVIVAL

There were 55 enrolled in the Vacation Bible School at East Columbia Church, Marion County. The mission offering designated for the Baptist Orphanage was \$19.00. Mrs. Robert Baggett was principal. Department superintendents were: Mrs. A. D. Tolar, Mrs. J. P. Spell, Intermediates; Miss Audry Singley, Junior; Mrs. George Massey, Mrs. Curtis Miller, Primary; Mrs. Estus Pierce, Mrs. Reese Shivers, Beginners.

Rev. Bill Warren of Creole, visiting evangelist, Rev. Roy Radden, pastor of Central Church, Forrest County, assisted Pastor Curtis Miller in the August revival. There were five additions, one by baptism.

is copied from the Baptist Bulletin and is typical of the feeling that all who support the Cooperative Program have as they make their contributions through this efficient channel.

The deacon beside me said, "Brother Moore, I have certainly been busy this week. I was in our Baptist college and taught several classes of fine young people. The same day I was across the state ministering to a sick man in our Baptist hospital. The next day found me in New Orleans witnessing to a down-and-out man, and in a western village telling them of Jesus."

My original reaction to his "I've been busy," had by now given way to incredulity.

He continued, "After I took some food to our boys and girls in our Children's Home, I went to Japan. There I listened to the testimonies of those who God had recently saved, and shared with the crowd my own experience of how Jesus saves from sin."

By now I was thinking, "What is wrong with this man?" But I knew him well. He was not only sane and sound, but he was a distinguished college professor, Ralph Donnell. What could he mean?"

Still he continued, "The same week found me in Ogbomoso, Africa, ministering to lepers. And then I was in Jerusalem before a small group of burdened people. Almost unconsciously the words came forth: 'For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.'"

"In Jerusalem? My friend, are you ill, or what is wrong?" I asked.

"Neither ill or wandering in the mind. I am telling you a few of the things I did this past week. You see, I put myself in the offering plate in our church Sunday. Through the Cooperative Program I was busy last week."

—MERRILL D. MOORE  
—BR—

A WARFARE IN THE CAUSE OF DEMOCRACY is expensive; so is a campaign against sin for the cause of Christ. Forbid that we wage the former wholeheartedly and completely neglect the latter! —Reuben I. Franks, missionary to Chile.



# Woman's Missionary Union

President—Miss Almarie Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y—Miss Nell Tayer

## W.M.U. SPECIAL DAY

On May 7 we observed W. M. U. SPECIAL DAY. This was the first time for such an observance. A program of information was presented and 406 of the Missionary Societies responded to the needs expressed and a total of \$9,543.40 has been received through Aug. 17, with some still coming. The goal was \$10,000 to be divided as follows:

Aged Minister's Relief \$2,250.00  
W.M.U. Training School 2,250.00  
Margaret Fund (Love Gifts) 500.00  
Southwide W.M.U. Headquarters Building, Birmingham, Ala. 5,000.00

Listed below is the amount given by each missionary society contributing. Please check and see if yours had a part.

### DISTRICT I

|                 |          |
|-----------------|----------|
| Copiah—         |          |
| Copiah          | \$ 26.00 |
| Antioch         | 7.68     |
| County Line     | 7.50     |
| Crystal Springs | 41.45    |
| Damascus        | 5.00     |
| Gallman         | 4.65     |
| Harmony         | 3.00     |
| Hazlehurst      | 63.28    |
| Hopewell        | 14.00    |
| Pilgrim's Rest  | 7.00     |
| Pine Bluff      | 4.30     |
| Sardis          | 3.00     |
| Shady Grove     | 8.05     |
| Springhill      | 7.00     |
| Strong Hope     | 3.50     |
| Sylvarena       | 10.00    |
| Wesson          | 15.00    |

### Hinds—

|          |       |
|----------|-------|
| Bethesda | 20.50 |
| Byram    | 10.00 |
| Clinton  | 65.75 |
| Edwards  | 28.50 |

### JACKSON—

|               |        |
|---------------|--------|
| Alta Woods    | 7.50   |
| Calvary       | 125.01 |
| Daniels       | 3.15   |
| Crestwood     | 25.00  |
| First         | 200.00 |
| Griffith      | 25.50  |
| Leavell Woods | 12.50  |
| Northside     | 28.50  |
| Parkway       | 20.00  |
| Van Winkle    | 20.00  |
| West Jackson  | 9.00   |
| West View     | 4.00   |
| Raymond       | 26.35  |
| Salem         | 10.00  |
| Terry         | 30.00  |
| Utica         | 10.00  |
| Pocahontas    | 10.00  |

### Holmes—

|           |       |
|-----------|-------|
| Cruger    | 22.00 |
| Durant    | 43.00 |
| Goodman   | 2.50  |
| Lexington | 18.26 |
| Pickens   | 22.15 |
| Tchula    | 16.00 |

### Madison—

|                |        |
|----------------|--------|
| Camden         | 5.00   |
| Canton First   | 140.00 |
| Center Terrace | 6.00   |
| Flora          | 30.75  |
| Madison        | 12.50  |
| Ridgeland      | 5.00   |

### Rankin—

|               |       |
|---------------|-------|
| Rankin        | 25.00 |
| Antioch       | 3.10  |
| Brandon       | 20.55 |
| Briar Hill    | 5.00  |
| East Side     | 8.00  |
| Leesburg      | 5.00  |
| Mt. Pisgah    | 12.26 |
| Oakdale       | 14.51 |
| Pearl City    | 9.00  |
| Pearson       | 10.00 |
| Pelahatchie   | 7.00  |
| Puckett       | 5.00  |
| Richland      | 6.15  |
| Star          | 13.65 |
| Steen's Creek | 20.00 |
| Liberty       | 4.45  |
| Fannin        | 3.50  |

### Simpson—

|           |      |
|-----------|------|
| Bethlehem | 7.50 |
| Braxton   | 5.52 |

### DISTRICT II

|                 |       |
|-----------------|-------|
| Bolivar—        |       |
| Boyle           | 17.50 |
| Cleveland       | 70.00 |
| Duncan          | 7.50  |
| Gunnison        | 11.35 |
| Merigold        | 14.00 |
| Morrison Chapel | 11.50 |
| Pace            | 9.00  |
| Rosedale        | 22.40 |
| Shaw            | 15.00 |
| Shelby          | 25.10 |
| Skene           | 10.00 |
| Calvary         | 1.40  |

### Deer Creek—

|                      |        |
|----------------------|--------|
| Arcola               | 30.45  |
| Belzoni              | 156.75 |
| Darlove              | 10.00  |
| Glen Allen           | 15.00  |
| Greenville, Eastside | 7.25   |
| Greenville, First    | 185.00 |
| Greenville, Second   | 26.35  |
| Hollandale           | 50.00  |
| Isola                | 8.50   |
| Leland               | 125.00 |
| Swiftwater           | 10.00  |

### Sharkey-Issaquena—

|              |       |
|--------------|-------|
| Anguilla     | 26.07 |
| Issaquena    | 3.50  |
| Rolling Fork | 11.70 |
| St. Bayou    | 3.70  |
| Tallula      | 1.90  |
| Spanish Fort | 6.50  |

### Leflore—

|                   |       |
|-------------------|-------|
| Greendwood, First | 51.00 |
| Itta Bena         | 35.00 |
| Mt. Vernon        | 1.25  |
| Morgan City       | 13.70 |
| Riverside         | 30.00 |
| Schlater          | 5.00  |
| Phillipston       | 1.50  |

### Riverside—

|            |       |
|------------|-------|
| Belen      | 10.00 |
| Clarksdale | 72.91 |
| Crowder    | 33.15 |
| Darling    | 8.80  |
| Dundee     | 15.10 |
| Jonestown  | 11.00 |
| Lula       | 60.00 |
| Lyon       | 15.00 |

### Sunflower—

|              |       |
|--------------|-------|
| Bethany      | 13.00 |
| Bethel No. 5 | 9.00  |
| Dockery      | 5.37  |
| Doddsville   | 6.00  |
| Drew         | 47.35 |
| Linn         | 11.42 |
| Moorhead     | 13.90 |
| New Hope     | 13.00 |
| Rome         | 5.00  |
| Roundaway    | 6.75  |
| Ruleville    | 25.00 |
| Sunflower    | 39.00 |

### DISTRICT III

### Calhoun—

|              |       |
|--------------|-------|
| Banner       | 10.00 |
| Bruce        | 10.00 |
| Calhoun City | 61.00 |
| Derma        | 10.00 |
| Pittsboro    | 8.05  |
| Sabougla     | 5.00  |
| Vardaman     | 5.00  |
| Shiloh       | 2.00  |

### Carroll—

|               |       |
|---------------|-------|
| Carrollton    | 9.40  |
| N. Carrollton | 10.00 |

|               |        |
|---------------|--------|
| Valden        | 12.00  |
| New Bethel    | 4.45   |
| DeSoto—       |        |
| Hernando      | 20.18  |
| Horn Lake     | 17.00  |
| Pleasant Hill | 9.25   |
| Olive Branch  | 21.00  |
| Grays Creek   | 5.40   |
| Grenada—      |        |
| Grenada       | 100.00 |
| Hebron        | 5.00   |
| Hardy         | 5.00   |

|               |       |
|---------------|-------|
| Lafayette—    |       |
| North Oxford  | 3.00  |
| Oxford        | 71.15 |
| Yellow Leaf   | 11.50 |
| Marshall—     |       |
| Holly Springs | 25.00 |
| Red Banks     | 2.00  |
| Montgomery—   |       |
| Duck Hill     | 25.00 |
| Scotland      | 6.00  |
| Winona        | 31.50 |

|               |        |
|---------------|--------|
| Panola—       |        |
| Batesville    | 36.01  |
| Como          | 8.15   |
| Crenshaw      | 11.15  |
| Good Hope     | 3.00   |
| Liberty Hill  | 3.50   |
| McIvor        | 3.50   |
| Peach Creek   | 12.10  |
| Tallahatchie— |        |
| Charleston    | 100.00 |
| Paynes        | 8.00   |
| Philipp       | 20.00  |
| Sumner        | 25.00  |
| Tutwiler      | 17.72  |
| Webb          | 14.50  |

|                  |       |
|------------------|-------|
| Tate—            |       |
| Arkabutla        | 7.25  |
| Coldwater, First | 32.00 |
| Evansville       | 10.13 |
| Mt. Zion         | 2.00  |
| Senatobia        | 46.53 |
| Strayhorn        | 5.47  |
| Loozahoma        | 8.00  |

|              |       |
|--------------|-------|
| Yalobusha—   |       |
| Coffeeville  | 25.00 |
| Haven Hill   | 3.00  |
| Water Valley | 13.00 |

### DISTRICT IV

|                   |       |
|-------------------|-------|
| Alcorn—           |       |
| Corinth, First    | 31.75 |
| Corinth, Tate St. | 18.00 |
| West Corinth      | 29.00 |
| Kossuth           | 8.00  |

|              |       |
|--------------|-------|
| Chickasaw—   |       |
| Houlka       | 15.00 |
| Houston      | 20.00 |
| Okolona      | 9.55  |
| Union Chapel | 9.56  |

|           |       |
|-----------|-------|
| Itawamba— |       |
| Evergreen | 10.00 |

|                 |       |
|-----------------|-------|
| Lee—            |       |
| Birmingham      | 10.00 |
| Tupelo, Calvary | 80.06 |
| Guntown         | 10.00 |
| Harrisburg      | 17.21 |
| Sherman         | 27.00 |

|              |       |
|--------------|-------|
| Monroe—      |       |
| Aberdeen     | 74.33 |
| Becker       | 5.00  |
| Center Hill  | 2.00  |
| New Prospect | 5.00  |

|              |       |
|--------------|-------|
| Pontotoc—    |       |
| Cherry Creek | 6.25  |
| Eora         | 5.00  |
| Pontotoc     | 60.00 |
| West Heights | 4.15  |
| Toxish       | 5.00  |
| Zion         | 12.00 |
| Oario        | 3.20  |

|               |       |
|---------------|-------|
| Prentiss—     |       |
| Baldwyn       | 5.75  |
| Tippah—       |       |
| Blue Mountain | 23.10 |

|                |       |
|----------------|-------|
| Tishomingo—    |       |
| Burnsville     | 5.70  |
| Iuka           | 16.00 |
| New Prospect   | 12.90 |
| Tishomingo     | 5.00  |
| S. Cross Roads | 3.50  |
| Union—         |       |
| Ingomar        | 8.00  |
| Liberty        | 5.00  |
| Myrtle         | 5.00  |
| Neely Memorial | 2.00  |
| New Albany     | 30.25 |

### DISTRICT V

|                  |       |
|------------------|-------|
| Attala—          |       |
| Berea            | 7.75  |
| Ethel            | 10.18 |
| Hurricane        | 11.61 |
| Kosciusko, First | 43.35 |
| McAdams          | 17.00 |
| McCool           | 3.00  |
| Sallis           | 14.50 |
| Springdale       | 10.00 |
| Unity            | 3.00  |

|          |       |
|----------|-------|
| Choctaw— |       |
| Ackerman | 20.30 |
| Weir     | 6.00  |

|            |       |
|------------|-------|
| Clay—      |       |
| West Point | 43.70 |

|                     |       |
|---------------------|-------|
| Columbus—           |       |
| Columbus            | 50.00 |
| Columbus, East End  | 10.00 |
| New Salem           | 5.00  |
| Columbus, Northside | 3.00  |

|             |       |
|-------------|-------|
| Noxubee—    |       |
| Brooksville | 9.25  |
| Concord     | 13.00 |
| Macon       | 40.20 |
| Shuqualak   | 14.00 |

|            |       |
|------------|-------|
| Oktibbeha— |       |
| Adaton     | 15.00 |
| Bethesda   | 5.00  |
| Longview   | 10.00 |
| Self Creek | 10.00 |
| Starkville | 25.00 |
| Sturgis    | 7.50  |

|                 |        |
|-----------------|--------|
| Winston—        |        |
| East Louisville | 3.05   |
| Louisville      | 100.00 |
| Noxapater       | 25.00  |
| Poplar Flat     | 6.00   |

|          |       |
|----------|-------|
| Zion—    |       |
| Eupora   | 22.50 |
| Walthall | 6.25  |

### DISTRICT VI

|               |       |
|---------------|-------|
| Clarke—       |       |
| Pachuta       | 10.00 |
| Quitman       | 40.54 |
| Shubuta       | 19.00 |
| Pleasant Hill | 7.04  |

|             |        |
|-------------|--------|
| Jasper—     |        |
| Bay Springs | 100.00 |
| Heidelberg  | 6.00   |
| Louis       | 5.00   |
| Pine Grove  | 4.25   |
| Shady Grove | 21.12  |
| Stringer    | 7.25   |

|             |      |
|-------------|------|
| Kemper—     |      |
| Black Water | 5.00 |
| Lauderdale— |      |
| Bethany     | 5.00 |

(Continued on Page 8)

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### Hinds Association WMU To Meet September 13

The Hinds Association W. M. U. will meet in Raymond, Thursday, September 13, at 10 a.m., according to an announcement by Mrs. Olen Morgan, Associational Superintendent.

The theme will be "Witnesses at Work." Appearing on the program will be Mrs. Harold Basden, Miss Nannie Bland Davis and Nathan Robinson.

Miss Almarine Brown, State WMU President, will bring the meditation thoughts during the installation of officers.

—BR—

### ZION HILL CHURCH HAS HOME BOYS AS SUPPLY

While Rev. Loyd Shelton, pastor of Zion Hill Church, Forrest County, was on vacation four young men who were called into the work of the Lord at this church were guest speakers. They were: Rev. Howard Gay, student at Clarke College; Rev. Robert Slack, student at Mississippi Southern College; Rev. David Howard, employed at Hercules Powder Co.; and Rev. James R. Blackeney, assistant to the pastor of First Church, Deland, Florida.

Zion Hill recently ordained B. C. Graham, R. R. Dunagin and J. N. Buckley as deacons. The ordination sermon was preached by Pastor Loyd Shelton.

—BR—

### School Days Increase Orphanage Needs

By MRS. W. G. MIZE

School days are here again! All of us have outgrown the clothes we did not wear out.

On our Campus, Children's Village, there are 42 new children. They have come during the summer months and range in age from two years to 12. Very few of them were able to bring wearable clothes.

If you, as individuals or groups, care to send clothes for these boys and girls, mail to Baptist Orphanage. Your box will be gratefully appreciated.

As you relieve us of clothing and financial worries, we are enabled to spend more time on the direct care of the individual child.

Continue to pray for us in our program of child care. Our problems are many. Much wisdom is necessary, careful guidance is needed.

Remember the Orphanage all through the year, but never forget that November is our month—Thanksgiving time draws near.

—BR—

### DOUBLE SPRINGS CHURCH REDECORATES ANNEX

The six-room, two-story educational annex at Double Springs Church, Zion Association, which was dedicated in March has recently been painted, both inside and outside and the foundation has been reworked. The men of the church did the work.

Rev. John Foy of Springhill Church, Franklinton, Louisiana, was the visiting evangelist during the August revival. Rev. H. W. Freeman, pastor, led the singing and Miss Rose Mary Scarborough played the piano. There were four additions.

In recent weeks a Training Union has been organized.

—BR—

DO WE "DO" MISSIONS BECAUSE we want to be theologically correct? Or does the power of Christ's love compel us? —M. Theron Rankin, executive secretary, Baptist Foreign Mission Board.

### Preachers Turn Revenuers



Three Baptist preachers are shown at the scene of a 2,000-gallon still they found this week on a cattle farm near Byram. Left to right are the Revs. Henry J. Bennett, Charles Williams and Clyde Williams. Taking an active part in temperance, the pastors notified Hinds County authorities and helped them make the raid.

### 3 Baptist Preachers Locate Liquor Still Aided Law In Seizing Still

Rev. Clyde Williams, pastor of Franklin Church, Rev. Henry J. Bennett, pastor of the Byram Church, and Rev. Charles Williams, brother of Clyde Williams and student at Mississippi College, with the assistance of Deputy Sheriff Bob Thomas last week seized a liquor still which might have otherwise still been producing 70 gallons of liquor a day.

The still, operated by two negroes on a cattle farm three miles south of the Byram Church, yielded 44 gallons of hard liquor and 2,000 gallons of corn mash.

The preachers cornered Lee Floyd Cole, one of the operators, and found that while he and his partner had only \$900 in capital stock, their product brought \$6 a gallon. He told the parsons he figured the whiskey cost them 30 cents a gallon to make, bringing a 2,000 per cent profit. They were producing between 60 and 70 gallons a day.

The still was first spotted when the Rev. Clyde Williams, pastor of Franklin Church, saw some stray cows.

Mr. Williams said the Negroes told him they had been operating only two days. "But the road looked pretty heavily traveled to me," he said.

—BR—

### COLLEGE LIFE GUIDES THE MAKING OF FRIENDS

By C. E. BRYANT

There's an old story of a girl graduating from college complained: "I came to college to be with, but I ain't yet." People laugh at the story, but really the girl was expressing a noble ambition.

One's life is molded for right or distorted to great harm by the friends he makes in college. Similarly, life can be helped joyously or it can be ruined by the choosing of a right or wrong mate for life's journey. The odds for success are greatly enhanced on a Christian college campus because fellow students there are generally from Christian

### Money Can't Buy

Here are some things money can't buy: Money can't buy real friendship—friendship must be earned.

Money can't buy a clear conscience—square dealing is the price tag.

Money can't buy the glow of good health—right living is the secret.

Money can't buy happiness—happiness is a mental condition and one may be as happy in a cottage as in a mansion.

Money can't buy sunsets, songs of wild birds, and the music of the wind in the trees—these are as free as the air we breathe.

Money can't buy inward peace—peace is the result of a constructive philosophy of life.

Continue the list yourself. You'll agree that among things money can't buy are some of the most valuable treasures life has to offer.—The Australian Baptist.

homes, and they possess similar backgrounds and similar ambitions to one's own.

It is a real joy to college officials to see boys and girls in love. Courtships on a high plane are encouraged, for the making of a Christian home is one of life's greatest tasks. How wonderful it is to see a fine Christian girl making her life plans with a boy who holds the same high ideals of Christian parenthood.

Friendships of the same sex are likewise to be encouraged. Man does not live alone. He must work with others and cooperate with others all through life. Christian friendships guide toward the best and for success in all of life.

Chances for the making of Christian friends are best on a campus which attracts its students from Christian homes, which holds unashamedly a high goal of Christian education, and which encourages all of its students in right thinking and lofty ideals.—Southern Baptist Brotherhood Journal.

—BR—

YOU CAN'T PARK YOUR NATIONAL prejudices for a nickel. It costs much more. —Josef Nordenhaug, president, European Theological Seminary, Zurich, Switzerland.



REV. GEORGE LASSETT

### Lassett Is Parkway Chapel Pastor

Parkway Church, Dr. G. Norman Price, pastor, announces the coming of their new pastor, Rev. George Lassett to the Parkway Chapel, located at the Jackson Air Base.

Mr. Lassett, a senior at Mississippi College, was pastor of the Berea Church, Tunica County, before succeeding Rev. Judd Allen, who is now attending Southwestern Seminary at Fort Worth, Texas.

The Chapel has shown a steady growth since its establishment in 1948.

Under the direction of the Parkway Church Mission Committee, Cecil Lipscomb, Curtis Beard, and W. E. Clark, the work of the Chapel was organized with H. V. Bright as Sunday School Superintendent and W. E. Clark as Training Union Director. There are now 124 enrolled in Sunday School and 64 in Training Union.

—BR—

### Plan Religious TV Program

ATLANTA, Ga.—(RNS)—Steps towards the establishment of some type of religious TV broadcast were taken here at a meeting of the Baptist Radio Commission.

A nominal sum was set aside as a starter for television. This fund, according to Assistant Commission Director Dupree Jordan, will be used primarily for study. The commission also:

(1) Appointed a committee to investigate where the commission might begin a series of television programs and when.

(2) Planned an area-wide TV conference this fall, probably in Washington, to hear the committee's reports.

(3) Voted to prepare literature on the planning and production of television programs. This would be disseminated to pastors to encourage religious TV programs at local levels.

But actual staging of a commission-sponsored television program is not as near as it may seem, Mr. Jordan pointed out.

It will probably hinge on action by the Southern Baptist Convention at its 1952 session in Miami. The convention's executive committee has been petitioned for \$200,000 to set up a television station and purchase equipment, and this request must be passed on by the convention next summer.

—BR—

THE FIRST FIVE ASSOCIATIONS REPORTING from New Mexico show 1,615 baptisms, compared with 1,155 for the same five in 1950.



Thursday, September 6, 1951

## Soldier Is "Quite Anxious" About Foreign Missions

A soldier, who got the people of the world on his heart and conscience and thinks churches keep too much money at home, has decided to support a missionary himself. He wrote Dr. M. Theron Rankin, executive secretary of the Southern Baptist Foreign Mission Board: "I am just a young man and so sometimes do not understand why our churches keep so much of their money at home and do not attempt to send more than they do for missionary work. I at times feel that I should do something to further the work of foreign missionaries."

"I am in the Air Force and so do not have any real church home, so I thought that this would be a good way to take care of a part of my tithe each year. I would like to support at least one missionary."

Soon a check for \$1,000 "to use to send or help send a missionary to some foreign field" came from the young man. The accompanying letter said: "To the best of my knowledge, I will be able to give you this amount of money annually. Also whenever it is possible I will send you additional amounts since I am quite anxious about your work. I shall pray for the work of the Foreign Mission Board that it may have the utmost support of Southern Baptists and that its work may be blessed."

—BR—

## 48 ADDITIONS DURING HICKORY FLAT REVIVAL

There were 48 additions, 27 by baptism, during the August revival at Hickory Flat Church. Rev. J. D. Caples, pastor, did the preaching and Robert Roberts directed the singing.

Mr. Caples moved on the field August 1. Since that time there was a record attendance of 131 at Sunday School and the average attendance in Sunday School in August is 104 compared with 69 in July.

—BR—

## Locust Hill Closes Revival

Thirty-four members of Locust Hill Church, Pontotoc County, signed a tithes pledge during the recent revival.

Assisting Pastor W. C. Bryant in the revival was Rev. George A. Edens of Zion Hill Church, Pontotoc County. There were eight additions, four by baptism.

## Missouri Baptist Church Signs Impress Convention Travelers

RALEIGH, N. C. —(BP)— Missouri Baptists must believe that it pays to advertise. And their efforts didn't go unnoticed when messengers to the Southern Baptist Convention meeting in San Francisco began their homeward journeys.

M. O. Owens, Jr., Lenoir, North Carolina, writes the editor of his state Baptist paper, the Biblical Recorder, that Baptists in other states might take a lesson from Missourians. "All the way from San Francisco to the Missouri River we looked for churches and saw very few of any kind," he said. "... almost no Baptist churches."

But in Missouri it was different. As they entered every town, large and small, a well-located, attractive sign directed to the Baptist church and "even

## Protestants-United Mass-Meeting Held In Chicago

CHICAGO —(RNS)— Dr. Paul Blanshard, in an address here, called on Americans "not to elect Roman Catholics to school boards unless they signify that they will not be influenced by canon law aimed at the public schools."

He spoke at a mass-meeting sponsored by Protestants and Other Americans United for Separation of Church and State, and attended by some 4,000 Chicagoans, including about 300 clergymen.

"If the Catholic Church ever came into power in the U. S. there is no reason to believe their attitude would be any different from the Church in Spain," Dr. Blanshard said.

He said, "We should not send an en-

voy to the Vatican unless the Catholic hierarchy recognizes the civil and marriage laws of the U. S." He also claimed that America's Catholic bishops have put their own interpretation on the First Amendment to the U. S. Constitution.

Dr. Blanshard said he had no quarrel with individual members of the Catholic Church, nor with the Church's dogma. But he said he was alarmed over any encroachment against America's traditional freedom of religion—from whatever source, religious or secular.

"It is time Americans discussed the question of separation of Church and State openly and freely," he said.

## Thief Takes Recorder and Sermons From Brookhaven Preacher's Study

BROOKHAVEN, Miss. —(BP)—Dr. W. Landon Miller, pastor of the First Baptist Church of Brookhaven, could not understand why a thief would steal a wire recorder, but taking a large file of completely written-out sermons is almost unbelievable.

But it's not impossible. For those were the only two things taken when someone broke into Dr. Miller's study recently. He has offered a reward for the return of the sermons, an accumulation of ten years of research, study and work, but to no avail as yet.



REV. ROBERT S. PARKER

## IS OAK GROVE PASTOR

Rev. Robert S. Parker, who recently accepted the pastorate of Oak Grove Church, Yazoo County, has moved on the field. Mr. Parker resigned as pastor of Decedar Church, Jasper County to accept the Oak Grove Church.

## Library Settles Controversy over Blanshard Book

WASHINGTON, D. C. —(RNS)— A two-month controversy over whether Paul Blanshard's new book "Communism, Democracy, and Catholic Power" is suitable for circulation by the District of Columbia Public Library, has ended with the library's purchase of two copies of the book.

The controversy came into the open in June when the new local chapter of Protestants and Other Americans United for Separation of Church and State protested the library's submitting the book to staff members for a review before deciding on its acquisition.

A spokesman for the national POAU office here said the library's announcement that the volume had been purchased pointed to "a definite victory over the forces of censorship which have attacked both Mr. Blanshard's previous book (American Freedom and Catholic Power) and this one."

(Editor's Note: If the above named library is to censor books why not also censor some Catholic books?)

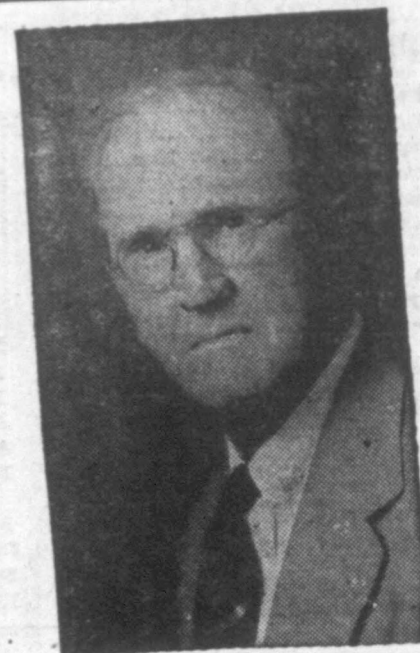
of reaching both children and adults with the gospel.

The first three training films are designed to inspire and instruct Sunday School workers on how to win more pupils to Christ, reclaim absentees, gain new prospects through visitation, and make the Sunday School one of the greatest channels of evangelism.

"Stars in Your Crown" portrays the importance of leading pupils to a personal acceptance of Christ as Saviour through personal witnessing and contact along with solving their every-day problems.

"God's Acre of Diamonds" is centered around a series of dramatic incidents which picture the Sunday School as the priceless "acre of diamonds" offering a wealth of opportunity to reach all ages and economic levels for Christ.

"Doorways to Decision" demonstrates how to successfully launch a Sunday School visitation program. The film is highlighted by the dramatic conversion



REV. J. L. BOYD

## HISTORICAL COMMISSION ADOPTS CHARTER

At the annual meeting of the Board of Directors of the Southern Baptist Historical Society last week at Ridgecrest, a charter was adopted to be secured under the laws of the State of Tennessee, incorporating the Board of Directors as "The Southern Baptist Historical Commission." This action was in accordance with the instructions of the Southern Baptist Convention, in view of the imminent removal of the headquarters of the Historical Society from Louisville, Ky., to Nashville, Tenn.

Dr. Norman W. Cox of Mississippi, newly elected secretary and pastor for the past many years of the First Baptist Church, Meridian, is mobilizing the forces for the preservation of Baptist history. The historical collection now numbers 12,000 volumes and 30,000 pamphlets.

Rev. J. L. Boyd of Clinton, Executive Secretary of the recently organized Mississippi Baptist Historical Society and Custodian of the Mississippi Baptist Historical Collection in the Mississippi College library, is the Mississippi member of the newly created Southern Baptist Historical Commission. The Mississippi Society is auxiliary of the Mississippi Baptist Convention, and an affiliate of the Southern Baptist Historical Society.

—BR—

## Texas College Granted \$10,000 Scholarship Fund

Mary Hardin-Baylor College has been recently granted a \$10,000 scholarship fund by Houston Endowment, Inc., a philanthropic foundation endowed by Mr. and Mrs. Jesse H. Jones of Houston, Texas, according to an announcement by Dr. Gordon Singleton, President.

The scholarships, known as the Mary Gibbs Jones Scholarships, will be awarded exclusively by the college to young women of outstanding ability who need financial assistance in attending college. "The scholarships will be available for study in business, government, teaching, home economics, music, and allied fields," Dr. Singleton explained.

of a sophisticated young wife, who has been rebellious about her husband's recent conversion and interest in Sunday School.

Along with narration and dialogue, the sound track will carry original orchestral background music. All three films are 16mm. sound and will be released in black and white. Rental on the 20-minute films will be \$5.00 each.



**Women's Missionary - - -**  
(Continued from Page 5)

|                     |       |
|---------------------|-------|
| Collinsville        | 2.10  |
| Meridian, Highland  | 15.25 |
| Kewance             | 12.50 |
| Key Field           | 3.25  |
| Meridian, 9th Ave.  | 13.00 |
| Meridian, 15th Ave. | 70.00 |
| Meridian, 41st Ave. | 17.10 |
| Long Creek          | 8.00  |
| Macedonia           | 10.00 |
| Marion              | 1.05  |
| Midway              | 26.00 |

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| Meridian, Poplar Springs | 23.04 |
| Russell                  | 11.00 |
| Meridian, Southside      | 12.00 |
| Leake                    |       |
| Carthage                 | 56.70 |
| Freeny                   | 6.00  |
| Lena                     | 11.50 |
| Thomastown               | 5.00  |
| Tuscola                  | 6.00  |
| Walnut Grove             | 18.45 |
| Neshoba                  |       |
| Coldwater                | 6.00  |
| Deemer                   | 1.00  |
| Hope                     | 6.00  |
| Neshoba                  | 15.00 |
| Philadelphia, First      | 19.00 |
| Sardis                   | 6.20  |
| Spring Creek             | 3.00  |
| New Hope                 | 3.00  |
| Newton                   |       |
| Bethel                   | 10.00 |
| Chunkey                  | 12.00 |
| Decatur, Clark V.        | 12.00 |
| Hickory                  | 6.50  |

|                        |       |
|------------------------|-------|
| Liberty                | 3.00  |
| Mt. Vernon             | 2.00  |
| New Ireland            | 4.00  |
| Newton                 | 14.45 |
| Union                  | 26.65 |
| Scott                  |       |
| Forrest                | 21.20 |
| Forkville or Bethlehem | 11.11 |
| Jerusalem-Ludlow       | 9.80  |
| Lake                   | 12.50 |
| Liberty                | 12.25 |
| Morton                 | 11.50 |
| Smith                  |       |
| Polkville (Beulah)     | 5.00  |
| Raleigh                | 20.00 |
| Taylorsville           | 66.00 |

**DISTRICT VII**

|              |       |
|--------------|-------|
| Covington    |       |
| Cold Springs | 5.00  |
| Collins      | 23.00 |
| Mt. Horeb    | 7.00  |
| Mt. Olive    | 10.00 |
| Salem        | 32.00 |
| Seminary     | 8.25  |
| Williamsburg | 5.53  |

|                             |  |
|-----------------------------|--|
| George                      |  |
| Agricola                    |  |
| Barton                      |  |
| Lucedale                    |  |
| Rocky Creek                 |  |
| Green                       |  |
| Cedar Grove                 |  |
| Leakesville                 |  |
| McLain                      |  |
| Sweetwater (Pine Level)     |  |
| West Salem                  |  |
| (To Be Continued Next Week) |  |

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| HOTEL DESOTO            | New Orleans   |
| NEBRASKA                |               |
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| OKLAHOMA                |               |
| HOTEL ALDRIDGE          | Worke         |
| SOUTH CAROLINA          |               |
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| TEXAS                   |               |
| HOTEL STEPHEN S. AUSTIN | Austin        |
| HOTEL EDSON             | Brownwood     |
| HOTEL BROWNWOOD         | Brownwood     |
| HOTEL TRAVIS            | Dallas        |
| HOTEL BAKER             | Dallas        |
| HOTEL CORTES            | El Paso       |
| HOTEL SUCCANER          | Galveston     |
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| HOTEL JEAN LAFFITE      | Galveston     |
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| MIRAMAR COURT           | Galveston     |
| HOTEL CAVALIER          | Galveston     |
| HOTEL PLAZA             | Laredo        |
| HOTEL LUSBOCK           | Lubbock       |
| HOTEL FALLS             | Marble        |
| HOTEL CACTUS            | San Angelo    |
| HOTEL MENGER            | San Antonio   |
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|                                 |                       |                          |                                |                            |                       |                           |                                  |                                |
| WASHINGTON<br>Washington, D. C. | BAKER<br>Dallas, Tex. | JUNG<br>New Orleans, La. | CLAYPOOL<br>Indianapolis, Ind. | MONTICELLO<br>Norfolk, Va. | PAXTON<br>Omaha, Neb. | GALVEZ<br>Galveston, Tex. | T. JEFFERSON<br>Birmingham, Ala. | ADMIRAL SEMMES<br>Mobile, Ala. |



Thursday, September 6, 1951



DR. ANDREW POTTER

## Sudden Death Claims Dr. Andrew Potter

Dr. Andrew Potter, executive secretary of the Baptist General Convention of Oklahoma, died in an Oklahoma City hospital at 7:15 p.m. Wednesday, August 29. He was 65 years old.

Although he had been hospitalized for several weeks death came unexpectedly to the Baptist leader.

Funeral services were held on Saturday, Sept. 1, at First Church, Oklahoma City, with the pastor, Dr. H. H. Hobbs, officiating, assisted by Dr. John W. Raley, president of Oklahoma Baptist University, Shawnee.

In the past 18 years under his leadership Dr. Potter had seen the membership of Baptist churches in the state increase from 120,000 to more than 300,000 and annual contributions by the churches to missionary causes increase from \$120,000 to \$1,500,000. He became executive secretary of the State Convention in 1933 when indebtedness was \$500,000 which has since been liquidated. The beautiful Baptist Building in Oklahoma City was dedicated in June of last year as a headquarters for Baptist activities in the state.

Dr. Potter was born near Paris, Henry County, Tennessee, January 4, 1886. He was a graduate of Hall-Moody College and Union University in Tennessee and attended the Southern Baptist Theological Seminary, Louisville, Kentucky. Oklahoma Baptist University conferred the honorary Doctor of Divinity degree upon him in 1932.

—BR—

## West Jackson Church Seeks Building Fund

Having outgrown its present building, the West Jackson Church, Rev. Jack Nazary, pastor, is making plans for additional rooms.

Sunday, September 9, has been designated as Building Fund day. All offerings during the day will go to the Building Fund.

All members and any others who will are urged to make a liberal offering.

—BR—

## McLaurin Closes Revival

The McLaurin Church closed its summer revival, Sunday, August 26. The pastor, Rev. John M. Evans, did the preaching. The church chorister, Mr. J. D. Brinson, led the singing.

There were 12 additions, four by baptism.



REV. BIRTIE SINGLETARY

Rev. Birtie Singletary has been licensed to the Gospel Ministry by Elaine Church, Hinds County, Rev. R. R. Newman, pastor. He is the son of Mr. and Mrs. Milton Singletary.

—BR—

## HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on September 9.

The following stations in Mississippi carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p.m.; WGLC, Centerville, 1:00 p.m.; WCLD, Cleveland, 1:00 p.m.; WACR, Columbus, 2:30 p.m.; WJRP, Greenville, 2:30 p.m.; WSLI, Jackson, 1:30 p.m.; WMBC, Macon, 2:30 p.m.; WCOC, Meridian, 2:30 p.m.; WROB, West Point, 2:00 p.m.

(\*Consult your local newspaper for station on which time is not shown.)

—BR—

## Four Moore Brothers Led In Silver Creek Revival

Four brothers led in the revival at Silver Creek Church, Pike County, recently, Rev. Kelda Moore, pastor. Rev. Levon Moore, pastor of the Highland Church in Meridian, did the preaching; Rev. Elton Moore, pastor of the Oak Grove Church, Bonita, led the singing; and Marcus Moore, a student at Clarke College, served as pianist.

There were 18 additions, 16 by baptism.

—BR—

## Stroup Is Crystal Springs Music, Education Director

W. G. Stroup, for the past three years director of music and education at the First Church, Decatur, Georgia, has accepted the call of the First Church, Crystal Springs to be their Minister of Music and Education. He will assume his duties on September 9.

Mr. Stroup, a graduate of Furman University, and Mrs. Stroup, a graduate of Louisiana College, both hold degrees in music from Southwestern Seminary, Fort Worth, Texas.

Rev. M. D. Morton is pastor of the Crystal Springs Church.

—BR—

## Williams Resigns Utica Pastorate

The Reverend Owen Williams, pastor of the Utica Baptist Church, presented his resignation to the church Sunday. The church acted on his requested release by accepting the resignation effective at the pleasure of the pastor.

Mr. Williams has faithfully and diligently served the Utica Church for 28 years. Previous to coming here, he served pastorates in Mississippi and Kentucky.

—BR—

## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

MISS MARTHA CAROLYN WELLS, Office Secretary

PAUL D. BOOTHE, Associate

### WELL, THIS IS IT!!!

It what?

The very last month of this Sunday school year.

September 30 closes this year. So, we do not have long now to do whatever additional we had planned to do this year.

It seems such a short time since we began this year last October, but it is almost gone. Yet, there is time left to do much good.

### HOW USE SEPTEMBER?

What will be a good way to use the month of September in our Sunday school program? Well, here are some suggestions of important items that need September emphasis:

1. **Win the lost Juniors and Intermediates:** It will certainly be a great thing for the teachers of these two groups to do their best to win them to Christ before they are promoted to the next class. This is of the very highest importance.

2. **Provide more classes, especially for the Intermediates and the Young People.** We are rapidly losing at these two points and need so much to stop this loss. More classes will help greatly.

3. **Plan for Promotion Day.** This is one of the great days of the entire year, and can be such a wonderful day, if it is only planned for in the right way. This is the day that will in large measure set the tempo for the rest of the year. This is the day that will help us keep the school properly graded, a MUST for the best work. The last Sunday in September every year is Promotion Day. This year it is September 30. Let's make it one of the very best.

4. **Plan for Study Course.** This year the Group plan of study course is suggested for the week of October 8-12, or as near that as possible. Get several churches to cooperate in this. Leaflets telling about this are available free from the State Sunday School Department.

5. **Promote Planning Meeting.** The State Planning Meeting is September 7; the associational planning meetings are September 18, and the church planning meetings are to be held as early as possible in September and October. Therefore, this meeting for the church should be carefully planned for during September, and held that month if possible.

6. **Check Up on Standards.** During September make another check on the Standards (class, department, and general) to see just where you stand. Then, do some extra work in September to have all points met by the end of the month so the application for Standard recognition can be made the first of October, which is the beginning of the new year.

7. **Miscellaneous.** Then, too, there will be some other items that will need attention in September, not the same necessarily in each school. Therefore, bring them in for their part also. So, even if September is the last month of the year, it is one of the most important. With careful planning, it can mean a great closing of the old year and a wonderful beginning of the new one.

So, let's make September count in a big way.

### KEEP THEM COMING

If your Vacation Bible school report has not been sent in, be sure and do

so at once. We do not want to miss a single school that was held this year. It has been a great year in these schools, and we want your report. So, send it to us, please.

### ALMOST DOUBLE 100%

Every association in the state has reported Vacation Bible schools this year, and every association in the state has reported Sunday school training awards this year, except one—Clay.

That's almost 100% in both of these, and we think Clay will come in yet before October 1.

### ANOTHER NEW SCHOOL

A brand new Baptist Sunday school has been organized at Valley Park. There has been a union school there for some time, but this one is a Baptist one.

It does not best promote the work of any denomination to unionize with others. Each group needs to promote its own work.

—BR—

MRS. W. A. MCCOMB OF MISSISSIPPI City writes that people on the Gulf Coast cannot get any Mississippi stations from which to hear the Baptist Hour. She also states that it can be heard over WBOK (800) in New Orleans at 1 p.m. on Sundays.

DURING THE REVIVAL AUGUST 12-19 at Union Chapel Church, Chickasaw County, there were nine additions, eight of them by profession of faith. Rev. Winfred Moore of Tupelo was the evangelist. On August 19 Sunday School and Training Union attendance reached an all time high of 161 and 166 respectively. The revival continues.

AMONG RECENT VISITORS IN THE Baptist Building were: W. S. Webb, Jackson; Gerald B. Squyres, Brookhaven; Rev. Clyde Williams, Clinton; Dr. W. A. Hewitt, Jackson; Rev. Bertie Singletary, Jackson; Rev. Ivan Lowry, Hermanville; Rev. Walter Thedford, Hermanville; Chas. D. Jamison, Waco, Texas; S. E. Byler, Tupelo; Rev. and Mrs. John Hilburn, Ellisville; Mr. and Mrs. Charles Brandle and Roy, Ellisville; Helen Holmes, Lafayette, Louisiana; and Mr. and Mrs. M. F. Herring, Raymond.

HELEN BYNUM OSBORNE WILL BE instructor in physical education at Blue Mountain College for the session beginning in September. She comes to Blue Mountain from Mary Hardin-Baylor College, Benton, Tex., where she was a member of the faculty for three years. Miss Osborne received the B.A. degree from Mary Hardin-Baylor College and the M.A. from Texas State College for Women, Denton, Texas.

"THE COMBINED CHOIRS OF THE Prentiss Baptist Church presented a program of sacred music, under the direction of Rev. Blaine H. Gross, Music and Educational Director, at the evening worship service on Sunday, August 12, 1951. The program featured the following choirs: the Senior Choir, the Youth Choir, the Junior Choir, the Cherub Choir and the Men's Chorus. Dr. L. E. Green is pastor of the Prentiss Church."

—BR—

THE APPEAL OF THE CLOSED door is even greater than of the one which is open. The open door beckons; the closed door may be a challenge to love or to authority. An ambassador enters with authority. —Samuel M. Zwemer, sometime missionary of the Reformed Church in the Near East and professor of missions, Princeton Theological Seminary.



## — MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

## RESULTS OF MISSISSIPPI MUSIC LEADERSHIP SCHOOL

The letters listed below are published upon request of a committee appointed at the Music Leadership School which was held August 6-10 at Clinton, Mississippi.

Dear Dr. Morgan:

I could not begin to tell you what this music conference has meant to me this week. It is one of the high peaks in my life. Here I have found the answer to some of the questions, something for which I have been searching, yet not knowing what I was needing. Here I have something concrete from which to work.

You have been a blessing and an inspiration to me personally; but even more, you have meant a great deal to my church and young people, to my county, district and state.

I know that from this conference this week will come a great deal of good and lasting good to our churches as a whole. I feel that the day is near when Mississippi can awaken and take her rightful place among the states that are wide-awake musically.

I am so grateful for the privilege of coming here to see and hear what can be done. May the opportunities grow with the years. Thank you for everything.

Sincerely,  
Mrs. S. O. Gibbs,  
Clinton, Miss.

Dear Dr. Morgan:

I cannot begin to tell you how much

I enjoyed the music workshop last week, and what a blessing I received from attending it. I shall be looking forward to next year when I can again attend the workshop.

Yesterday I gave a report on the workshop in our church and again in the afternoon at the Marion County Music Association meeting. I hope what I said will influence others to go from here next year. Thank you for making such a wonderful week possible.

Sincerely yours,  
Mrs. N. E. Ball,  
Foxworth, Miss.

Dear Dr. Morgan:

A window has been opened here this week at Clinton giving me a wonderful vision of the possibilities in the realm of sacred music. How I wish that I could give each member of my church just a little peep of what I have seen and a little inspiration that I have received while here.

How it thrills me to see so many young people, but my desire is that next year we will have even more choir directors, pianists and organists. And what could be more inspirational than a concert given by some of the faculty members of the Music Department of Miss. College sometime during the clinic?

I am deeply appreciative of everything that you and the faculty members have done to make this school a success.

Mrs. H. J. Jones,  
Yazoo City, Miss.

## Mississippian Joins Seminary Staff

By ERWIN L. McDONALD

Mississippi's latest contribution to the personnel of Southern Baptist Theological Seminary, Louisville, is Miss Sara Ruth Riley, of Hattiesburg, who is already on the job as assistant librarian at the Seminary.

(Editor's Note: Other natives of Mississippi now on the Southern Seminary faculty and staff are: Dr. Duke K. McCall, newly elected president, who was born in Meridian; Dr. Gaines S. Dobbins, professor of church administration, who has served as acting president of the seminary since last fall, a native of Langsdale; Dr. H. Lee Eddleman, part-time instructor in Old Testament, who hails from Clinton; and P. H. Bufkin, Jr., seminary treasurer, who was born in Collins.)

Miss Riley was born and reared in Hattiesburg. For the last three years she has served as librarian of the Hattiesburg High School, prior to which she was a teacher in the elementary schools of the city for several years. She has the B.A. degree from Mississippi Woman's College; the B.S. degree in library science from George Peabody College, Nashville, Tenn., and has done work toward an M.A. degree in library science, from Mississippi Southern College. She is a leader in Young People's work.

—BR—

THE PHALTI CHURCH, JEFF DAVIS County, enrolled 94 in Vacation Bible School. At the conclusion of the school the children were given a trip on a chartered bus to Jackson where they visited the New Capitol, the Baptist Orphanage, and Livingston Park. Rev. A. Sidney Johnston is pastor.

FREQUENTLY A REVIVAL MEETING, baptismal service, and the Lord's Supper are all crowded into one visit. On these visits we see the fruits of a kind of evangelism which, tragically enough, is out of fashion in our own country. In little churches which have been pastorless for years, if they ever had a pastor, and in little unorganized groups of believers where pastoral visits are practically unknown, people are still being won to Christ by the ancient, simple, and wonderfully effective method of personal witnessing. —J. Frank Mitchell, only field missionary in the whole southern region of Chile.

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## 50, 40 &amp; 25 Years Ago

By REV. J. L. BOYD, SR.

## 50 Years Ago

The best meeting "in the history of the Hebron Church" resulted in "over 60 conversions and 26 additions, 24 by experience and baptism." Pastor J. J. Walker was assisted by Rev. B. B. Hall of Centerville.

## 40 Years Ago

Pastor H. L. Knight of the Wyatt Baptist Church was assisted by Rev. A. T. Cinnamon of Senatobia in a week's meeting resulting in 14 uniting with the church, nine for baptism.

Pastor D. W. Moulder reports 23 accessions to the Pine Grove Church, Simpson County, 17 for baptism, in which he was assisted by Rev. W. P. Chapman.

The Pleasant Hill Church, Columbus Association, closed a meeting with 24 additions, 21 for baptism. Rev. W. A. Hewitt of Columbus did the preaching. Pastor J. H. Newton lead otherwise nobly.

## 25 Years Ago

Pastor G. W. Nutt reports 14 additions as a result of a meeting with the Hope Baptist Church, Neshoba County. Rev. H. W. Shirley and Singer Curtis Hall of Philadelphia assisting.

The annual revival meeting of the church at Union closed with 22 additions, 12 coming for baptism. Rev. J. A. Taylor of Brookhaven and Singer E. F. Greaser of Noxapater assisted Pastor G. O. Parker.

CHRIST HAS TOO MUCH INVESTED in China to leave it now, and all the enemies on earth and demons in hell combined are unable to prevail against his church. —Buford L. Nichols, missionary to China, now in the States.



REV. R. A. HANCOCK

## Rev. R. A. Hancock Is Macedonia Pastor

Rev. R. A. Hancock assumed his duties as pastor of the Macedonia Church, Forrest County, on September 1. He comes from Philadelphia Church, Lincoln County, where he was pastor for two years.

He is a graduate of Mississippi College and is now enrolled in the New Orleans Seminary. His wife is also studying at the New Orleans Seminary. They have one daughter, Sandra Lynn.

—BR—

IN THE AUGUST 9 ISSUE OF THE Record there was an article concerning Locust Street Church, McComb. Due to a typographical error the article stated that the W.M.S. had five members. The W.M.S. at Locust Street has 25 members rather than five members as stated previously.

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## Sunday School Lesson

Prepared by Dr. L. Bracey Campbell.  
For September 9, 1951.

**FELLOWSHIP IN THE CHURCH.**  
Texts: Matthew 18:15-20; Acts 4:31-37;  
Philippians 1:27, 2:11; I John 3:14-24.

### I. MEANING OF THE TERM FELLOWSHIP

The New Testament has a good deal to say about unity. "Keeping the unity of the Spirit in the bond of Peace," "The fellowship of the saints," etc., but folks ought to take account of the fact that it is always unity of the saints in Christ, fellowship in Christ.

Now there is only one Christ, in the New Testament or out of it, and that is Christ the Son of God. Men speak of One World, and I have come seriously to doubt whether we shall realize one world, as long as Christ the unifier is ignored.

We speak of world peace, but we compromise in our diplomacy with forces which ignore the Prince of Peace in whose wisdom there resides the power to make wars cease to the ends of the earth. Men speak like fools of the Jewish church, the Mohammed church, the Buddhist church, etc., when they need to learn that there is only one church.

Any aggregation of people which does not recognize Jesus of Nazareth, the Messiah of the Old Testament, the Christ of the New Testament, as the Saviour of Men, the Prince of Peace, the sustainer of the world, as head over all things to the church which is His body, is not a church.

In this dizzy day we jabber about religious brotherhood, a world religion, one religion being as good as any other and forget that there is absolutely no countenancing in the New Testament of any such thought as of each religion contributing something to a universal religion, or a common ground of religious fellowship between those who worship God and those who do not. Fellowship in the New Testament means a relationship among those who bow in reverence at the foot of the cross of Jesus.

### II. HOW FELLOWSHIP RIGHTS WRONGS AMONG BRETHREN

Open your Bible at Matt. 18:15-20 now, and read the passage upon which this teaching is founded. The words are the words of Jesus. The tenses of the verb here would indicate that the church has not yet been founded. The Lord is giving directions as to the way to proceed when the church should have become a reality. In the context of this passage, Jesus is telling His disciples that they are to avoid giving anyone offense, but is recognizing the fact that offenses will be committed, and is then giving advice as to the way to proceed with the offender in order to win him back to faithful service of the Lord.

Let the offended brother go to the offender in a Christian spirit and try, kindly and lovingly to win the offender to repentance. If the offender refuses to hear, let the offended take with him two or three good brethren and go to the offender again. If this mission fails, let the matter be brought to the attention of the church. If the offender will not listen to the church, he is to be cast out of the church community, and is

### Do False Teeth Rock, Slide or Slip?

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to be labored with as any other sinner. If the matter is thus managed by a prayerful church, the action of the church will enjoy the blessings of the Lord.

### III. A PRACTICAL EXAMPLE OF CHRISTIAN FELLOWSHIP

Acts 4:31-37. (Read the passage). These people were being borne along by the Holy Spirit. A crisis was upon them wherein extraordinary procedure was impossible. Many of these people had traveled great distances in order to attend the feast of the Passover and had remained to be present at the feast of Pentecost.

But the 50 days they had now sojourned in and about Jerusalem had drained the funds of many of them. Then came this revival, which the people would not, maybe could not, leave. The food ran out, and the brethren who had, shared with those who had not. Christians will help other Christians when the other Christians have need beyond their ability to relieve.

### IV. TRUE ONENESS OF MIND AND HEART SHOULD CHARACTERIZE ALL CHRISTIANS

Philippians 1:27, 2:4. (Read it now.) Now read Phil. 3:20. Christians may regard themselves as being, in any given church, a colony from heaven, or a colony of heaven, whose members are expected to live in such manner as to give those about them a demonstration of what the heavenly life is like. Upon this basis Paul has specified. He sets down the sort of life he wants to hear of in the Philippian church.

To this end the Philippians are to behave themselves so that their manner of life shall be worthy of the gospel of Christ. Then in 2:1 he specifies that they are to make it their aim to (1) encourage one another in Christ, (2) to console one another in sorrow, (3) to exercise fellowship in the Spirit. The needs of this world contains this for so many hearts: someone to give encouragement to the discouraged.

If there is among you any who have the ability of encouraging the downhearted and distressed, let them by all means exercise this ability. We speak of raising the morale of a downcast person, worker or student, or other man or woman. Please do not underrate the value of the word of courage spoken in season.

There are again a multitude which no man can number of men and women who need consolation. I saw a young preacher on yesterday bringing consolation to a woman bed ridden for years now, and we left her smiling her gratitude for consolation brought her in her serious sickness.

To have a part in all the glorious work of God, to help, through fellowship, to lift up the fallen, to restore the backsliding, to go in prayer and in purse to the ends of the earth that men all around this spinning globe shall hear the old story of Jesus and His love certainly should make all the brotherhood to be at one with their brethren.

—BR—  
GOD CAN MIRACULOUSLY SATISFY the yearning of one persons with the hopes of another. —Anne Sowell Margrett, missionary to Argentina.

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## BROTHERHOOD TO HEAR DR. McKAY SEPTEMBER 10

### DR. CHARLES McKAY

Dr. Charles McKay is to bring the message at the Hinds-Warren Brotherhood Association meeting at Crestwood Baptist Church in Jackson Monday night, September 10, at 7:00.

Dr. McKay's church in Pascagoula is now sponsoring six separate missions in their church territory.

All men from every church are urged to come.

—BR—

### CALENDAR OF PRAYER

Sept. 10—Charles M. Tolbert, BSU Secretary, Mississippi College; Rev. E. R. Brigance, State Convention Board Member, Mississippi Association.

Sept. 11—Miss Evelyn George, receptionist, Baptist Building; Mrs. Pauline Armstrong, bookkeeper, Mississippi College.

Sept. 12—Willie Evelyn Ewell, faculty, Woman's College; Hulett Upton, George Association Training Union Director.

Sept. 13—C. E. Sampson, Leflore Association Sunday School Superintendent; J. L. Daniels, Vice President, District # 1 Brotherhood.

Sept. 14—A. E. Mason, trustee, Clarke College; Mrs. Carl Simpson, Noyes Association WMU Superintendent.

Sept. 15—Mrs. D. C. Simmons, trustee, Blue Mountain College; Miss Sarah Chapman, House Mother, Baptist Orphanage.

Sept. 16—Join-the-Church Day; J. H. Huff, Greene Association Training Union Director.

—BR—

AS WE GO TO AFRICA, WE GO realizing that you go with us and that we stay with you. Our task is your task, and your task is our task, while the task of us all is to carry out the whole commission of Christ. —Carlton F. Whitley, missionary to Africa.

## Noxapater Awards Seminary Student \$100 Scholarship

Miss Mary Frank Kirkpatrick was given a 100 scholarship by her home church, Noxapater, on August 26 so that she might continue her Christian education at Southwestern Seminary, Fort Worth, Texas, this fall. The scholarship came as a surprise to Miss Kirkpatrick.

A graduate of Blue Mountain College, Miss Kirkpatrick taught for three years before making the decision to do full time Christian work.

Rev. Silas Johnson is pastor.



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REV. ERWIN L. McDONALD

### ERWIN McDONALD LEAVES SOUTHERN SEMINARY

LOUISVILLE, Ky., Sept. 4—Rev. Erwin L. McDonald has resigned as director of public relations at Southern Baptist Theological Seminary here to accept a similar position at Furman University, Greenville, S. C., according to an announcement by Dr. Gaines S. Dobbins, acting president of the Seminary.

Mr. McDonald, 43, has been a member of the Seminary staff since 1944. He will begin his new duties September 15.

A native Arkansan, Mr. McDonald received his college education at Arkansas Polytechnic College, Russellville, and Ouachita College, Arkadelphia, Ark., receiving the A.B. degree magna cum laude from the latter. He received the B.D. degree from Southern Baptist Theological Seminary.

Prior to his ordination to the ministry, in 1938, Mr. McDonald was a newspaperman for several years, serving for some time as city editor of the Daily Courier-Democrat, Russellville, Ark. He served as pastor for several years, his pastorates including Washington (Ark.) Baptist Church and Sligo Baptist Church, Pendleton, Ky. He is an honorary member of the Louisville Advertising Club, a member of the Photographic Society of America, and has been selected by the A. N. Marquis Company, publishers of "Who's Who in America," for listing in the Third Edition of "Who's Who in the South and Southwest," now being published.

Mrs. McDonald is the former Mary Elsie Price, of London, Ark. There are two daughters, Jeannine, a senior at Furman University, and Judy, 10.

—BR—

**ONE DAY ONE OF OUR NEIGHBORS** came to our door and asked, "What makes this home so different from the Army homes in this city? We have been coming around and looking in your windows and we see that your home is filled with such a warm spirit of love. Is it because of your religion? If so, please teach us about it." And they began begging for a class for their children and another for the housewives in the community. We knew that they had been looking our windows and doors, but we didn't dream they would see Christ without being introduced to him. —Lois (Mrs. Charles Lloyd) Whaley, missionary to Japan.

**VIENNA —(RNS)—** A RESOLUTION demanding State support for Austria's Roman Catholic schools was adopted by a national convention of Catholic school teachers in Salzburg, the Austrian Catholic press agency reported here.



### Dr. Heinrich Fleischer - Famed Organist To Give Concert at Calvary Church

Dr. Heinrich Fleischer will appear in an Organ Concert on Sept. 9 at 3:30 p.m. at Calvary Baptist Church. This event will be one of the most outstanding musical treats for all music lovers. The public is invited.

Dr. Fleischer, a descendent of Martin Luther, was born in Eisenach, Germany, the city of Luther and Bach. Music was a tradition in his family. Early in his teens he became a pupil of Rudolf Mauersberger, the celebrated director of the Dresden Kreuzchor. He later studied in Weimar and Leipzig. In Leipzig he was trained by Karl Straube, Germany's greatest organist since Bach.

After receiving his Ph.D. from the University of Leipzig, he became organist and director of the church choir in two major cities of Thuringia (1935-37). From 1937 to 1949 he was a colleague of Straube in the famous old St. Thomas School where Johann Sebastian Bach taught. Besides being a professor at the Leipzig Conservatory, he was organist at the University of Leipzig and of St. Paul's University Church. At this

time he also directed the Leipzig Conservatory A Cappella Chorus and the Riedel Verein (oratorios).

Two years ago Dr. Fleischer and his family were forced to flee at night from the eastern zone of Germany to escape arrest. Although he was severely wounded in World War II—by the loss of the fourth finger on his left hand—he managed to overcome a handicap which ordinarily would have stopped his career as an organist. He is not only a great musician, consecrated to his art, but endears himself to his listeners by his charming personality and real interest in people.

Since 1949, Dr. Fleischer has taught organ, theory, and history of Protestant church music at the University of Valparaiso where he also conducts the schola cantorum. He is also head of the organ department and lecturer in musicology at the Chicago Musical College. It was there that Mrs. Virgil Posey, regular organist at Calvary Church had the privilege of studying with him last summer.

### Course in Church Administration Offered by Mississippi College

A course in Church Administration, designed to be of help to every worker in the church, is to be offered at night this fall at Mississippi College. Following a brief study of New Testament churches, attention will be given to the work of the officers, committees, and organizations of present-day Baptist churches.

The class sessions will be held on Monday night and will last for two and one-half hours. The course will run

through two nine-week terms, with the first class meeting being held September 17, at 6:30, and the last January 21, 1952. Three hours of college credit may be earned by all those who are qualified to do college work.

This course is an effort by the Department of Bible and Religious Education to provide leadership training for the workers in the churches who do not have the opportunity to attend the regular college classes. The course will be taught by Professor Norman O'Neal.

### Of Medical Missions Leprosy Doctor Urges Expansion

**PHILADELPHIA—(RNS)—** Missionary doctors and nurses have been carrying on a spiritual program in backward areas for decades before the government even thought about it, Dr. Eugene Kellersberger, Christian Medical Society.

The veteran missionary doctor and leprosy specialist, who is general secretary of the American Leprosy Missions, addressed a group of Christian medical

students. He stressed the need for more trained doctors and nurses in the worldwide missionary enterprise.

Dr. Kellersberger urged all Christian bodies to call for draft exemption of worthy medical students and nurses who are preparing to dedicate their lives to the mission cause.

"Without a doubt, medical missions have often been a key to the opening of

### GOING PLACES

By A. L. GOODRICH

#### A GOOD BEGINNING MEANS A GOOD ENDING

The newly organized Eastview Church in Lauderdale County, Rev. J. L. Morgan, pastor, is certainly starting off right.

Miss Irene Martain, clerk, writes as follows:

"Our recently organized church would like to have its members receive the Baptist Record. A list of 38 names is enclosed. Please send Baptist Records to these people and the bill to A. C. Scarbrough of 323 Fourth Avenue, Meridian."

This church is doing what every newly organized church should do. If ever they need the Baptist Record it is when they are newly organized and need to become well acquainted with Baptist work.

Lauderdale County Record readers are now listed as follows: ARKADAPHA, 30; CENTER GROVE, 28; BETHANY, 38; CARMEL, 35; CAUSEYVILLE, 50; COLLINSVILLE, 32; Daleville, 17; FELLOWSHIP, 28; GOODWATER, 24; HEBRON, 66; HICKORY GROVE, 38; KEWANEE, 33; Lauderdale, 13; Liberty, 17; MACEDONIA, 39; MARION, 34; Meehan, 11; MERIDIAN, FIRST, 527; MERIDIAN, 8TH AVE., 145; MERIDIAN, 15TH AVE., 281; MERIDIAN, EASTVIEW, 38; MERIDIAN, 41ST AVE., 311; MERIDIAN, HIGHLAND, 153; MERIDIAN, OAKLAND HEIGHTS, 108; MERIDIAN, POPLAR SPRINGS, 215; MERIDIAN, SOUTHSIDE, 94; KEY FIELD, 57; MIDWAY, 65; M.T. GILEAD, 39; Mt. Nebo, 10; NEW HOPE, 37; New Zion, 16; Oak Grove, 3; PINE GROVE, 72; Providence, 3; RUSSELL, 46; SALEM, 22; TOOMSUBA, 28; Union, 1; and Bonita, 1.

—BR—

#### HATTIESBURG MISSION IS NOW 19TH AVE. CHURCH

Nineteenth Ave. Church, Hattiesburg, has been organized as a result of a mission Sunday School class which started meeting in the home of Dudley Harris on Melbia Avenue, Hattiesburg, in November 1950, under the leadership of Rev. O. H. Petty.

In March a council was called composed of Rev. Clyde C. Bryan, First Church; Rev. Troy A. Sumrall, Immanuel Church; Rev. Roy Raddin, Central Church, all of Hattiesburg; Rev. Q. C. Barrett, Green's Creek Church; and Rev. L. P. Petty, Glendale Church, both of Forrest County. The council voted to organize a church under the name of 19th Avenue. Rev. O. H. Petty was called as pastor.

A temporary church building has been placed on the building site. Construction on the new church will begin shortly.

There was an enrolment of 74 at the Vacation Bible School this summer. Mrs. Sam Grayson of Providence Church served as principal. A W.M.S. and an R.A. have been organized. The average attendance in Sunday School is 40 and in Training Union 34.

closed doors throughout the world," he said. "More and more, governments have been asking Protestant missions for help, especially in leprosy work, and particularly in Africa."

"Nationalism or religious totalitarianism may eventually close the doors to us in China and Tibet," he observed.

Dr. Kellersberger, an ordained Presbyterian, spent 24 years in the Belgian Congo and founded a hospital and an agricultural colony for lepers at Bimbanga.